

CITY OF RIVERDALE MAYOR AND COUNCIL  
BUSINESS SESSION MEETING  
MARCH 28, 2022|6:00 PM

City of Riverdale Mayor and Council Meeting March 28, 2022.



MAYOR

Dr. Evelyn Wynn-Dixon

CITY COUNCIL

Mary Granison, Ward 1  
Frank Cobbs Jr, Ward 2  
Wanda Wallace, Ward 3  
Kenneth Ruffin, Ward 4

CITY MANAGER

E. Scott Wood

CITY ATTORNEY

L'Erin Barnes Wiggins

CITY CLERK

Sylvia Vaughan

RIVERDALE CITY HALL  
7200 CHURCH STREET  
RIVERDALE, GA 30274  
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[www.riverdalega.gov](http://www.riverdalega.gov)

WELCOME TO THE MAYOR & COUNCIL  
MEETING OF THE CITY OF RIVERDALE THIS  
MEETING IS OPEN TO THE PUBLIC



**CITY OF RIVERDALE MAYOR & COUNCIL  
BUSINESS SESSION AGENDA**

**MONDAY, MARCH 28, 2022 | 6:00 PM**

The Honorable Mayor Evelyn Wynn-Dixon

The Honorable Mary Granison  
The Honorable Wanda Wallace

The Honorable Frank Cobbs Jr.  
The Honorable Kenneth Ruffin

City Manager:  
City Clerk:  
City Attorney:

E. Scott Wood  
Sylvia Vaughan  
L'Erin Barnes Wiggins

**1. CALL TO ORDER/WELCOME:**

**2. ROLL CALL -CITY CLERK:**

Attendee's Name	Title	Absent	Present
Evelyn Wynn-Dixon	Mayor, At-Large		
Mary Granison	Council Member, Ward 1		
Frank Cobbs Jr.	Council Member, Ward 2		
Wanda Wallace	Council Member, Ward 3 Mayor Pro-Tem		
Kenneth Ruffin	Council Member, Ward 4 Parliamentarian		

**3. INVOCATION:**

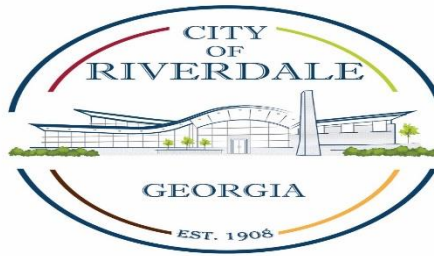
**4. PLEDGE OF ALLEGIANCE:**

**5. RULES OF CONDUCT READ BY OFFICER IN ARMS:**

**6. ADOPTION OF THE AGENDA WITH ANY ADDITIONS/DELETIONS:**

Addition(s):

Deletion(s):



**7. PRESENTATIONS:**

- 1) Resolution recognizing the Riverdale Jr Raiders Program

**8. CITY MANAGER REPORT:**

**9. CITY ATTORNEY REPORT:**

**10. PUBLIC COMMENTS: (3 MINUTE LIMIT) SEE BLUE CARD FOR RULES OF PARTICIPATION**

**11. ADOPTION OF THE MINUTES:** Meeting Minutes of February 28, 2022, Business Session

**12. AGENDA ITEMS:**

➤ **OLD BUSINESS: )**

➤ **NEW BUSINESS:**

- 1) **Public Hearing** - A Petition for SLUP2021-0008, SLUP2021-0009, CVAR2021-0001, CVAR2021-0002 - E. Scott Wood
- 2) **Consideration** to approve a Petition for SLUP2021-0008 Event Center, CVAR2021-0001 & CVAR2021-0002, SLUP2021-0009 Photography Studio,- E. Scott Wood
- 3) **Consideration** of the Town Center Standard Rental Contract Resolution No. 12-3-2022 - E. Scott Wood
- 4) **Consideration** to approve the Mayors Homeless Brunch Donations Resolution No. 13-3-2022 - E. Scott Wood
- 5) **Consideration** to approve authorization for the City Manager to dispose of ten bullet proof vests/ Resolution / No. 14-3-2022 - E. Scott Wood
- 6) **Consideration** to approve Agents to Accept Services / Resolution No. 15-3-2022 - E. Scott Wood

**13. ADJOURNMENT:**